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Fax Transmittal

DATE: July 24, 2006

Total Pages (including this cover page): 18

To: Commissioner for Patents  
Examiner: Hussein A. El-chanti  
Fax No.: 571-273-8300  
Serial No.: 09/690,199

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**  
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Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375  
E-mail: michael.davis@LegalVP.com Austin, Texas 78759

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND  
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A  
PAPER

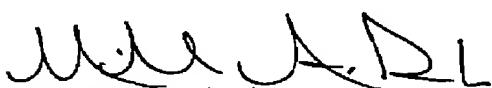
Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

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Davis Law Group, P.C.

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512 306 8374

p.2

Serial No.: 09/690,199  
Response to Office Action

JUL 25 2006

Docket No. 1005.7  
Customer No. 53953

In re application of:  
Billy P. Taylor  
Serial No.: 09/690,199  
Filed: October 16, 2000  
For: METHOD AND SYSTEM FOR  
FORMING A HYPERLINK REFERENCE  
AND EMBEDDING THE HYPERLINK  
REFERENCE WITHIN AN ELECTRONIC  
VERSION OF A PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

	<u>(Col. 1)</u>	<u>(Col. 2)</u>	<u>(Col. 3)</u>	<u>SMALL ENTITY</u>	<u>OTHER THAN A SMALL ENTITY</u>			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT. OR	OR RATE FEE	ADDIT.	
TOTAL	21	minus	27	= 0	x 25	\$_____	x 50	\$_____
INDEP	3	minus	3	= 0	x 100	\$_____	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$_____	OR	+ 360	\$_____
				TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 09/690,199  
Response to Office Action

Docket No. 1005.7  
Customer No. 53953

Please charge Deposit Account No. 50-3524 in the amount of \$\_\_\_\_\_.

A check in the amount of \$\_\_\_\_\_ is attached.

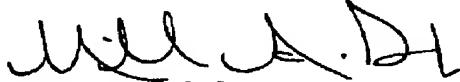
The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.

Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 C.F.R. § 1.17.

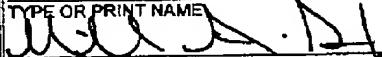
A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
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Davis Law Group, P.C.  
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Austin, Texas 78759  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.7

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
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Michael A. Davis, Jr.	
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512 306 8374

p.4

Serial No.: 09/690,199  
Response to Office Action

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Docket No. 1005.7  
Customer No. 53953In re application of:  
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

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AND EMBEDDING THE HYPERLINK  
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Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

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			PRESENT EXTRA PAID FOR	RATE FEE	ADDIT. OR	RATE FEE
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR					
TOTAL 21 minus 27	= 0	x 25	\$ _____	x 50	\$ _____	
INDEP 3 minus 3	= 0	x 100	\$ _____	x 200	\$ _____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 180	\$ _____	+ 360	\$ _____
			TOTAL \$ _____	OR	TOTAL \$ _____	

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Docket Number: 1005.7

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

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AND EMBEDDING THE HYPERLINK  
REFERENCE WITHIN AN ELECTRONIC  
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卷之三

Group Art Unit: 2157

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Confirmation No.: 2251

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## **RESPONSE TO OFFICE ACTION**

Please reconsider this application in view of the following remarks.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks begin on page 8 of this Response to Office Action.